

***Affordable Housing Investors Council***  
**MEMBERSHIP APPLICATION FORM**

Company Name \_\_\_\_\_

Parent Company \_\_\_\_\_  
(if applicable)

Address: \_\_\_\_\_

City, State and Zip \_\_\_\_\_

**Company Representatives**

Please list company representatives on second page and indicate the person who will be the primary contact.

Business Type (i.e. bank, insurance, finance) \_\_\_\_\_

Annual LIHTC Investments \$ \_\_\_\_\_

Current Portfolio Size \$ \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Annual Dues: \$2,750.00

**METHOD OF PAYMENT:**

By Check: Please make your check payable to **AHIC** and mail it with the completed registration form to: AHIC c/o Sylvester Management, P.O.Box 986, Irmo, South Carolina 29063.

By Credit Card: Please give complete credit card information and mail as directed above or fax to (803)732-0135.

Card Type  Amex  MasterCard  Visa

Card Number: \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature of Cardholder \_\_\_\_\_

I understand that my signature authorizes my card to be charged the amount given above and that the charge will appear on my credit card bill as processed by Sylvester Management Corp.

Please direct any questions to Toni Sylvester, 1-800-732-9004 or [toni@sylvestermanagement.com](mailto:toni@sylvestermanagement.com)

Federal Employer Identification Number (FEIN): 74-2761790

***Criteria for Membership***

Membership is limited to investor companies whose primary involvement in the Affordable Housing Tax Credit industry is equity investments. Investors considered for membership should not be solely in the business of purchasing and re-selling investments. To be considered for membership they must retain at least 50% of the investments they make for their own account over the previous 5-year period. Companies not eligible for membership are Syndicators, Brokers or Developers. Multiple representatives from the same corporation are allowed to participate in all meetings. Membership is annual and renewable, subject to the terms and conditions set forth by the Board of Governors of AHIC.

**VISIT OUR WEBSITE: [www.ahic.org](http://www.ahic.org)**

***Affordable Housing Investors Council***  
**MEMBERSHIP APPLICATION FORM**

Page 2

Company Representatives

Name	Title	Phone	Fax	E-Mail